

# South Jersey Coaches Association

<http://www.sjca.cc>

Dear Director of Athletics:

Our Coaches' Association is making every attempt to continue to recognize outstanding South Jersey student athletes and coaches through your membership and participation. This will be our third year for incorporating a female division in an effort to ensure that our female athletes and coaches in South Jersey receive recognition as well.

Our annual Championship Coaches' Affair will again be held in the fall. We will be honoring all fall, winter and spring championship coaches from 2009-2010 and retired Athletic Directors from all Conferences with ten or more years' experience. This event alone has grown to over 200 attendee's in just 3 years! A flyer containing additional information about this event will be distributed to all AD's in September.

## **Other programs will include:**

**Winter- Hall of Fame Banquet** to honor former boys' and girls' coaches from each league who gave fifteen or more years of service to athletics. This event will be held in March, 2011, at Auletto's in Deptford.

**Spring- Scholar/Athlete Banquet** to recognize outstanding scholar/athletes from each conference. We will honor an overall scholar/athlete as well as a most courageous athlete. In addition, we will continue to present sportsmanship awards to individual athletes. This event will be held in May also at Auletto's in Deptford.

It is important that you make every effort to join our great and growing organization. Additional information can be found on our website at <http://www.sjca.cc>

**School membership for both boys' and girls' membership for 2010-11 is \$150.00.** Membership includes school dues for our boys' and girls' organization, coaches' passes, plaques for all Honorees, recognition of retired Athletic Directors, and the opportunity for your athletes to be considered for our Scholar/Athlete, Most Courageous, and Sportsmanship Awards. **Those schools choosing not to join the SJCA will not receive coach's passes or championship plaques in the following year.** Please complete the information required on the attached form and remit along with the dues to: Bill Hiltner, 30 Pennsylvania Ave., Stratford, NJ 08084, by September 30, 2010. An invoice is attached if needed.

Please Complete Page 2 and Forward With Dues

**School:** \_\_\_\_\_ **Conference:** \_\_\_\_\_

**AD:** \_\_\_\_\_

**email address:** \_\_\_\_\_

**Coaches of all Sports**

**email address**

Football \_\_\_\_\_

\_\_\_\_\_

Boys' Soccer \_\_\_\_\_

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Girls' Soccer \_\_\_\_\_

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Field Hockey \_\_\_\_\_

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Boys' Cross Country \_\_\_\_\_

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Girls' Cross Country \_\_\_\_\_

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Boys' Basketball \_\_\_\_\_

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Girls' Basketball \_\_\_\_\_

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Wrestling \_\_\_\_\_

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Boys Bowling \_\_\_\_\_

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Girls' Bowling \_\_\_\_\_

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Boys' Swimming \_\_\_\_\_

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Girls' Swimming \_\_\_\_\_

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Winter Track \_\_\_\_\_

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Baseball \_\_\_\_\_

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Softball \_\_\_\_\_

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Boys' Track & Field \_\_\_\_\_

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Girls' Track & Field \_\_\_\_\_

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Boys' Tennis \_\_\_\_\_

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Girls' Tennis \_\_\_\_\_

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Boys' Golf \_\_\_\_\_

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Boys' Volleyball \_\_\_\_\_

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Girls' Volleyball \_\_\_\_\_

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Boys' Lacrosse \_\_\_\_\_

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Girls' Lacrosse \_\_\_\_\_

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Ice Hockey \_\_\_\_\_

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Gymnastics \_\_\_\_\_

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Other \_\_\_\_\_

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